



Tidewater AGC 2009 Scholarships

We want to provide financial aid to students. Please help us by getting this information to your employees.

Suggestion: Please post this announcement in a prominent place and/or send it as a payroll staffer to all employees.

Eligibility Requirements for Scholarship Applicants

- 1. Applicant must be enrolled in an accredited two-year or four-year college or university, vocational technical or community college/continuing education program.*
- 2. Applicant must be pursuing a construction-related degree or a tradesman journeyman classification, business degree or engineering degree.*
- 3. Applicant must be ONE of the following:*
 - A. An employee of a Tidewater AGC member firm*
 - B. An immediate family member of an employee of a Tidewater AGC member firm*
 - C. A member of an AGC Student Chapter*
- 4. Applicant may be a rising freshman, sophomore, junior, senior or registered in a certified apprentice program.*

DON'T WAIT: Application deadline is November 15

FOR SCHOLARSHIP APPLICATIONS, Visit the AGC of VA Web Site at WWW.AGCVA.ORG or contact Dick Moyers, AGC of VA, (804) 364-5504, Ext. 203



Evaluation Sheet –

To be completed by a school faculty member

Date: _____ Name of Student: _____

The student indicated above has applied for a scholarship from the Tidewater District of the AGC of Virginia to study construction or civil engineering. Your name has been provided to us as a reference. Since your evaluation is an important factor in our review process, please explain your comments fully. You may use the reverse side of this form for additional remarks. Comments will be used for evaluation purposes only.

**Please complete this form and mail it to the AGC of Virginia, Inc.,
Tidewater District, c/o Dick Moyers, P.O. Box 5700, Glen Allen, VA 23058
so that we will receive it by November 15, 2009.**
The applicant is considered responsible for submission of all required forms by this date.

Name of Evaluator: _____

Employer: _____

Address: _____

How long have you known the applicant? _____

Furnish information on the nature and frequency of your contacts and observations of the applicant

Evaluation of Social & Personal Traits: Please rate each characteristic listed. If you would like to make additional comments about the applicant, please use the reverse side of this form.

| | | | | | | | | | | | |
|----------------|-------------|---|----------------------|---|----------------|---|----------------------|---|-----------------|---|----|
| Rating: | <i>Poor</i> | | <i>Below Average</i> | | <i>Average</i> | | <i>Above Average</i> | | <i>Superior</i> | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

| |
|--|
| Cooperation |
| Courtesy |
| Timeliness & completeness of assignments |
| Participation in extra. activities |
| Initiative |
| Leadership |
| Maturity |
| Personal appearance |

Using the above evaluation, indicate your opinion of the applicant's ability to select a goal and achieve it

The student's estimated grade point average is _____ on a 3, 4, 5 or 6 point scale (please circle one)

Signature: _____



Associated General Contractors of Virginia, Inc.
Tidewater District

UNDERGRADUATE SCHOLARSHIP COMPETITION

Applicant: Please complete all sections of this application and mail it to the AGC of Virginia, Inc., Tidewater District, c/o Dick Moyers, P.O. Box 5700, Glen Allen, VA 23058 so that we will receive it by November 15, 2009. Use N/A if a question does not apply. Please type or print using ink. Appearance and completeness of application will be considered during evaluation.

I. PERSONAL

Name: _____ SSN#: _____
Last First Middle

Address: Home: _____
Number & Street City, State & Zip

College: _____
Number & Street City, State & Zip

Email: Home: _____ College: _____

Telephone: Home: _____ College: _____

Present Age: _____ Date of Birth: _____

Martial Status: _____ Spouse's Name: _____

Spouse's Occupation: _____ Spouse's annual income: _____

Number of Dependents other than spouse: _____

Parent or legal guardian's name: _____

Relationship: _____

Address, if different than item above: _____

II. SCHOLASTIC INFORMATION

Provide name, city, state of high schools, colleges and/or universities you have attended or are currently attending. **Most recent first.** Be sure to indicate month and year of anticipated graduation and grade point average.

| Four Year College | Attended (from-to) | Major | Anticipated month & year of graduation |
|-------------------|--------------------|-------|--|
|-------------------|--------------------|-------|--|

a. _____

b. _____

Two-Year College Attended (from-to) Major Date of Graduation

High School Attended (from-to) Major Date of Graduation

a. _____

b. _____

Provide a chronological history of your activities if NOT continuously enrolled in school since high school graduation. History should begin immediately after high school graduation until the present time. Include specific month, year, and type of activity. *Add additional sheets if necessary.*

Current rising year in college (*circle one*) Freshman Sophomore Junior Senior
Other (*specify*) _____

If you are planning to transfer to another school, list below those colleges to which you have applied or in which you intend to apply (*in order of preference*):

College (name, city & state) Accepted (Y/N) Anticipated Mo/Yr of Graduation

In what program do you expect to get your degree? _____

What construction career would you like to pursue? _____

Are you enrolled in a Cooperative Education Program? _____
If so, include a copy of your work/class schedule.

Specify current GPA: _____ (3, 4, 5 or 6 point scale - *please circle one*)

In what extracurricular activities have you participated while attending High School? College? Indicate elected offices held, if any. Specify purpose of local organizations. *Add additional sheets if necessary.*

1. Student Activities (Student Government, National Honor Society, etc.)

2. Community Activities (Boy Scouts, etc.)

3. Athletics

4. Other

III. EMPLOYMENT HISTORY

List below full-time employment, summer employment, or other part-time work, briefly explaining duties and responsibilities (beginning with your most recent job). If part time work, indicate number of hours per week. *Add additional sheets if necessary.*

1. From _____ to _____, 20 _____

Firm name & type of business _____

Address _____

Supervisor's name & position in company _____

Your duties _____

Salary _____

2. From _____ to _____, 20 _____

Firm name & type of business _____

Address _____

Supervisor's name & position in company _____

Your duties _____

Salary _____

3. From _____ to _____, 20 _____

Firm name & type of business _____

Address _____

Supervisor's name & position in company _____

Your duties _____

Salary _____

IV. FINANCIAL INFORMATION

Brothers and sisters in family older than you? _____ Younger than you? _____

What percent of your college education and living expenses do you provide or expect to provide beginning in the fall 2009? _____

Including yourself how many members of your immediate family will be in college next year? _____ How many are receiving financial assistance in the form of scholarships or grants? _____

Describe briefly in dollar amounts estimated college costs for the following items (per year):

Tuition: _____ Living Expenses: _____

Books: _____ Misc. (*specify*): _____

Indicate the amount of support from the following sources:

Summer work: _____ Part-time work: _____

Loans (*specify*): _____ Scholarships: _____

Other sources of income (*specify*): _____

Please explain the purpose for which scholarship monies will be used:

V. ADDITIONAL INFORMATION

Answer the following questions using *only the space provided*.

Why are you interested in a construction industry career and what event or series of events has led you to this decision?

Are any members of your immediate family presently employed in the construction industry?

Name _____ Relationship _____

Employer _____ Position in Company _____

Name _____ Relationship _____

Employer _____ Position in Company _____

I agree that this application and all attachments may be used for the purposes of evaluation and selection for AGC of Virginia - Tidewater District scholarships.

Signature: _____ Date: _____